



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

January 8, 2004
Subject: Lincoln
Project No. STP-1008(400) X
Pin No. 10084.00
Amendment No. 1

Dear Sir/Ms.:

Please make the following change to your Bid Package:

In the Notice to Contractors, first paragraph, second sentence, delete Bridge Projects, and replace with **Bridge or Highway Projects**.

Make this change in pen and ink.

Consider this change prior to submitting your bid on January 14, 2004.

Sincerely,

for Bruce R. Carter
Contracts Engineer



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